

AASL Fall Forum Grant Application

This grant is made possible by the Kansas Association of School Librarians. It will enable a school library media specialist to attend the biennial American Association of School Librarians Fall Forum with the Immediate Past-President and will provide for the following expenses up to \$1,000:

- \$40 per diem (actual expenses for meals and incidentals such as cab) for the number of days covered by the AASL Fall Forum.
- accommodations for the number of nights covered.
- mileage and travel expenses, including transportation to and from the hotel.
- meeting registration.

Requirements for Application

1. Current AASL & KASL membership.
2. At least two years experience as a school media specialist.
3. Must be currently employed as a school library media specialist.
4. Ability to be gone from your present position for 3 days.
5. Commitment to present on Fall Forum topic with the Immediate Past-President at the Tri-Conference following the forum.
6. Past or present participants in the Professional Partners Program will be given special consideration. Past KASL officers (President-Elect, President, and Past-President) are not eligible for this award.

Name: _____ Phone: _____

Home address: _____

ALA Membership Number: _____

School address: _____ Phone: _____

E-mail address: _____

Are you currently involved with KASL's Professional Partners Program? _____

If so, please list your years of participation in the program and a brief statement of your experience: _____

Name and address of local newspaper: _____

Education:	Degree	Date Received	Institution
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_____	_____	_____	
_____	_____	_____	
_____	_____	_____	

Library Experience (list present position first):

Name of Institution

Dates

Title and Type of Work

Other Work Experience:

List the professional and educational associations (local, state, and national) of which you are a member, indicating any offices held:

Reasons for wishing to attend the AASL Fall Forum:

Signature _____ Date _____

Please attach the statement supporting your application completed by a supervisor (principal, department head, director, etc.) who is familiar with your work.

Application should be submitted electronically, if possible, or mail the original and five (5) copies of the completed application and supporting statement by February 1 to:

**Judy Eller
8517 W. Northridge
Wichita, KS 67205**

You will be notified of your status by Tri-Conference. Thanks for your application!